



APRIL 2024

KENTUCKY  
COOPERATIVE EXTENSION

UK MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
KSU COLLEGE OF AGRICULTURE, COMMUNITY AND THE SCIENCES

270-886-6328
2850 Pembroke Rd,
Hopkinsville, KY 42240


CHRISTIAN COUNTY 4-H



APRIL

- 4/3 - 10 am 4-H PACHEK
- 4/5 - 9:30am Hopkinsville Homeschool
- 4/8 - 4:30pm Cooking Club
- 4/16 - 6pm Livestock Club
- 4/18 - 5:30pm Horse Club
6pm Fur & Feathers
- 4/23 - 5pm Cloverbuds



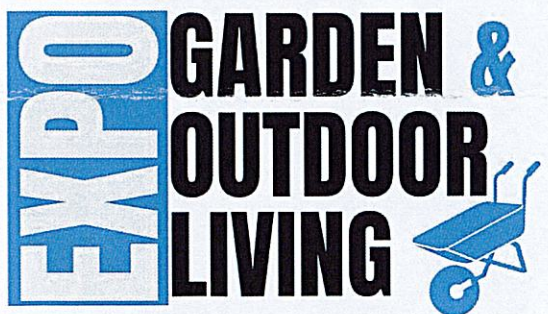
 Cooperative Extension Service

170,431
youth were enrolled in
Kentucky 4-H in 2023.

An Equal Opportunity Organization.

NEXT MONTH...

- MAY 1ST: PACHEK @10:00AM
- MAY 2ND: JR. MASTER GARDENERS @5:30PM
- MAY 7/9TH: CAMPER ORIENTATION @5:30PM
- MAY 14TH: SEWING CLUB @5:30PM
- MAY 16TH: JR. MASTER GARDENERS @5:30PM, FUR AND FEATHERS CLUB @6:00PM
- MAY 21ST: LIVESTOCK CLUB @6:00PM
- MAY 27TH-30TH: CAMP!!!
- MAY 30TH: JR. MASTER GARDENERS @5:30PM



CHRISTIAN COUNTY MASTER GARDENERS

APRIL 12-13TH

CHRISTIAN COUNTY AG
EXPO CENTER

Katie Mills Jeremiah Johnson MaryAnne Lamott



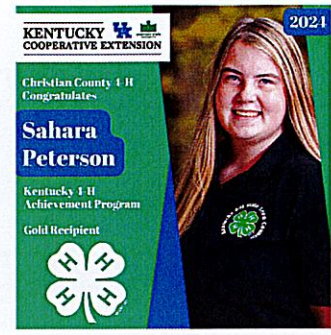
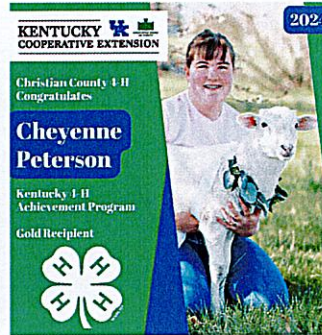
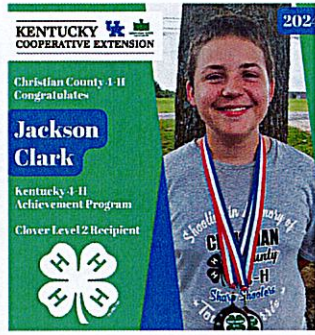
SEWING CLUB

The 4-H Sewing Project group has been busy. On Saturday, they made pajama pants that they can enter into the Western Kentucky State Fair Cloverville. Last night some made bags while others made their pajama pants.

4-H Summit



A few of our middle school members had the opportunity to attend 4-H Summit! Sahara Peterson helped lead teams and classes with State Teen Council and Jackson Clark was recognized for receiving Clover Level II achievement!



The Kentucky 4-H Achievement Program recognizes youth for their involvement in 4-H, focusing on Leadership, Civic Engagement, Communication, and Community Action! This year we would like to highlight 4 of our youth that went above and beyond. Sahara Peterson and Cheyenne Peterson will both be receiving Gold level at Teen Conference in June! This level is limited to only 40 youth per year. Their application must make it through the rigorous process of area and state judging, with youth also going through an interview process. Gold youth receive their Teen Conference Registration fee paid for as well as a \$800 stipend to attend the National 4-H Congress in Atlanta, Georgia!

Huge shout out to the Kentucky 4-H Foundation for funding these opportunities!

Jackson Clark and Kail Kington will be receiving Clover Level 2 recognition for their Achievement Applications! Youth that this level go through an extensive review of their application as well as workshops on potential programs they can do going forward in 4-H! We are extremely proud of these 4 youth from Christian County!!

#illuminateky4h

JR Master Gardeners



Want to know how to create and grow a raised garden bed from Christian County Master Gardeners? Join the Junior Master Gardeners. Youth will be working together to have a garden at the Extension Office.

Time: 5:30 p.m.

Dates:

April 25, 2024

May 2, 2024

May 16, 2024

May 30, 2024

June 13, 2024

June 27, 2024

July 11, 2024

To sign up call the Christian County Extension Office at 270-886-6328. Limited spots available. We ask that you try your best to attend all classes.



Thank you Judge Jerry Gilliam for teaching the 4-H Trailblazers Horse Club the basics of roping. The youth thoroughly enjoyed learning and then spent time after working on patterns.



Ingredients:

- 1 (3 ounce) package lemon gelatin
- 2 cups boiling water
- 1 (20 ounce) can unsweetened pineapple tidbits, undrained
- 1 (10.5 ounce) can mandarin oranges, drained
- 1 (6 ounce can) frozen orange juice concentrate, partially thawed
- 1 large, firm banana, sliced

Directions:

1. IN a large bowl, dissolve gelatin in boiling water; cool for 10 minutes. Stir in the remaining ingredients.
2. Spoon into foil cups. Freeze until firm.
3. Remove from freezer 30 minutes before serving.

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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